

**GOVERNMENT OF TELANGANA**  
**ABSTRACT**

Establishment – LET&F Department – Loans and Advances – Loans to Government Employees – Allotment of funds for purchase of Cycle and other Conveyances for the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> quarters during the financial year 2016-2017 – Re-allocation of funds – Orders – Issued.

**LABOUR EMPLOYMENT TRAINING & FACTORIES (OP&IMS) DEPARTMENT**

**G.O.RT.No. 848**

**Dated: 10-11-2016**

**Read the following:-**

1. G.O.Rt.No.1833, Finance (HRM-IV) Department, Dt.12.05.2016
2. G.O.Rt.No.2094, Finance (HRM-IV) Department, dt:21.07.2016
3. G.O.Rt.No.2366, Finance (HRM-IV) Department, dt:17.10.2016

\* \* \*

**ORDER:**

In the G.Os. read above, the Finance (HRM-IV) Department have allotted the following funds to Labour, Employment, Training and Factories Department for the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> quarters during the financial year 2016-2017 for purchase of Cycle and other conveyances Advance to the Secretariat / Heads of Departments / Regional and District Offices:-

| Sl. No.                          | Name of The Loan            | Budget Provision        | Secretariat / HODs. Rs. | Regional / Dist. Offices Rs. | Total Amount Rs. |
|----------------------------------|-----------------------------|-------------------------|-------------------------|------------------------------|------------------|
| 1.                               | Cycle and other Conveyances | 1 <sup>st</sup> Quarter | --                      | 9,000/-                      | <b>9,000/-</b>   |
| 2.                               | Cycle and other Conveyances | 2 <sup>nd</sup> Quarter | --                      | 10,000/-                     | <b>10,000/-</b>  |
| 3.                               | Cycle and other Conveyances | 3 <sup>rd</sup> Quarter | --                      | 10,000/-                     | <b>10,000/-</b>  |
| Total Budget Provision available |                             |                         | --                      | 29,000/-                     | <b>29,000/-</b>  |

2. The amount allotted by the Finance Department is re-allocated to the Head of the Department as detailed below:-

| Sl. No. | Name of the Loan | Name of the HOD  | Regional / Dist. Offices Rs. |
|---------|------------------|--|------------------------------|
| 1.      | Cycle Advance    | Director, Insurance, Medical Services, Telangana, Hyderabad. | <b>10,000/-</b>              |
| 2.      |                  | Commissioner of Labour, Telangana, Hyderabad                 | <b>10,000/-</b>              |
| 3.      |                  | Director, Employment and Training, Telangana, Hyderabad.     | <b>9,000/-</b>               |
|         |                  | <b>Total Rs.</b>   | <b>29,000/-</b>              |

(Rupees Twenty Nine Lakhs only)

3. The following principles shall be kept in view while sanctioning loans to Government Servants by the Departments:-

- i) The Department of Secretariat and Heads of Departments should not utilize the amount allotted to the employees of District / Regional Offices for sanction of Advance to their employees.

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- ii) The Sanctioning authority shall ensure that prompt follow up action is also taken up sanctioning the advance in getting the formalities completed by the loanees;

4. The expenditure on account of sanctioning of Personal Computer Advance shall be debited to "7610 Loans to Government Servants MH. 203 – Advances for purchase of other conveyances – SH (04) Advances for purchase of Cycle and other Conveyances – 001 – Advances for purchase of cycle and other conveyances.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**Dr.RAJAT KUMAR  
SECRETARY TO GOVERNMENT**

**To**

The Director of Insurance Medical Services, Telangana, Hyderabad,  
The Commissioner of Labour, Telangana, Hyderabad  
The Director of Employment and Training, Hyderabad

**Copy to:-**

The Pay and Accounts Officer, Abids, Telangana, Hyderabad.  
The Director, Treasuries and Accounts Officer, Telangana, Hyderabad.  
SF / SC

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**